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## \*BIBDATASHEET\*

CONFIRMATION NO. 5366

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/533,106	<b>FILING OR 371(c) DATE</b> 04/28/2005 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> SEMT.P-023-USNP	
<b>APPLICANTS</b> Victor Marten, Flushing, NY; Wei Wang, Oak Park, CA;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/33772 10/28/2003 which claims benefit of 60/319,651 10/28/2002 and claims benefit of 60/320,274 06/13/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> NY	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 13	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 57380					
<b>TITLE</b> DATA ACQUISITION FROM CAPACITIVE TOUCH PAD					
<b>FILING FEE RECEIVED</b> 1600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		